

PARTIAL RELEASE

1933

STATE OF ALABAMA)
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Forty-Two Thousand, Seven Hundred Ninety Six & ¹⁰⁰80 dollars (\$ 242,796.84) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and discharge from the lien and operation of th at _____ certain mortgage _____ executed to it by Lakeridge Partnership

under date 19th of February, 1988 and recorded in the Probate Office of Shelby County, Alabama , in Book 172, Page 51

the following described lot or parcel of land to-wit:
Lot No. 14 of Lakeridge, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Plat Book 12, Page 51 in the office of the Judge of Probate of Shelby County, Alabama. (Lakeridge Map)

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association has hereunto set its signature by Randall W. Jordan , its Vice President who is duly authorized and has caused this instrument to be executed this 26th day of November 19 90 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 28 AM 10:35

250
300
100
650

BY: Randall W. Jordan
Randall W. Jordan
ITS: Vice President

James H. [Signature]
STATE OF ALABAMA JUDGE OF PROBATE
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Randall W. Jordan , whose name as Vice President of SouthTrust Bank of Alabama, National Association , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of November 19 90 .

Angie [Signature]
Notary Public

This Instrument Was Prepared By

Allan Causey

Commercial Loan Representative

SouthTrust Bank of Alabama, National Association