

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

1943

LOAN NO.: 225078
MORTGAGOR: ANTHONY FRANK HOLMES
INV. NO.: 468
PIF DATE: SEPTEMBER 11, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY, AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF DECEMBER 30, 1985, EXECUTED BY ANTHONY F HOLMES, JENNY S HOLMES AND RECORDED IN MORTGAGE BOOK 56, PAGE 929, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

BOOK 319 PAGE 899

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY, TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee, Vice President-Corporate Trusts ITS, _____ WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED, ON THIS 8th DAY OF November 1990.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Diane M. Carpenter
CORPORATE TRUST OFFICER

BY Sarah J. Lee
TITLE VICE PRESIDENT-CORPORATE TRUSTS

STATE OF ALABAMA

COUNTY OF MONTGOMERY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

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I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS V.P.-Corporate Trusts OF Union Bank & Trust Co. AS Trustee, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 8th DAY OF November 1990.

Barbara Gray

NOTARY PUBLIC

My Commission expires: 4/17/91

THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201