

1918

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Daniel C. Thompson, and wife, Jacqueline W. Thompson, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by certain mortgage dated September 14, 1990 and recorded in Book 310 Page 774 in the Office of the Judge of Probate of Shelby County, Alabama, to the premises described below:

Parcel III: Lot 44, of Southlake - a residential subdivision, as recorded in Map Book 11, Page 85, in the Office of the Judge of Probate of Shelby County, Alabama.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this 27th day of November, 1990. America's First Credit Union, a corporation

By: [Signature]

BOOK 319 PAGE 853

AMERICA'S FIRST
CREDIT UNION

1200 Fourth Avenue North
P.O. Box 11349
Birmingham, Alabama 35202-1349

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Robert W. Smith whose name at attorney-in-fact for America's First Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this the 27th day of

November, 1990.

William Roy Chancellor
NOTARY PUBLIC

My Commission Expires 5-1-93

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 28 AM 9:52

William C. Jamison, Jr.
JUDGE OF PROBATE

1. Deed Tax	—
2. Mig. Tax	—
3. Recording Fee	— 5.00
4. Indexing Fee	— 5.00
5. No Tax Fee	—
6. Certified Fee	— 1.00
Total	— 11.00

BOOK 319 PAGE 854