

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) JAMES A. HOLLIMAN ATTORNEY
3821 Lorna Road, Suite 110
(Address) Birmingham, AL. 35244

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

1990
\$5,000.00 Consideration
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 (\$1.00) -----DOLLARS

to the undersigned grantor, SOUTH FORTY CORP. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

LIBERTY HOMEBUILDERS, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 15, according to the Survey of South Forty, as recorded in Map Book 11, Page 102, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1990 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 28 AM 9:43

Judge of Probate

1	Doc. Tax	5.00
2		3.38
3		3.38
4		1.00
5		1.00
6		1.00
Total		11.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is

WITNESS WHEREOF, the said GRANTOR by its authorized officer, hereto set its signature and seal,

this the 16th day of November, 19 90

SOUTH FORTY CORP.

ATTEST:

Secretary

By Roger Massey President

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Roger Massey

whose name as President of SOUTH FORTY CORP. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of November, 19 90.

My Commission Expires: 3-10-93

James A. Holliman
Notary Public

JAMES A. HOLLIMAN, ATTORNEY
319 PAGE 847
NOTARY PUBLIC
SHELBY COUNTY, ALABAMA
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BIRMINGHAM, ALABAMA 35244
TELEPHONE: (205) 328-8020