## **First Alabama** Bank

State of Alabama )



1.500

## SHELBY COUNTY FULL RELEASE OF MORTGAGE

ShelbyCounty }	PRESENTS: That,
WHEREAS.	
J. Elliott Corporation d	id heretofore on theday of
19 90 execute a mortgage to FIRST ALABAMA BA	NK Shelby County
which said mortgage is recorded in Volume305_	
County, Alabama.	•
WHEREAS, the indebtedness secured by said months in full,	ortgage has been paid to FIRST ALABAMA BANK
NOW, THEREFORE, the undersigned, FIRST A	LABAMA BANK Shelby County does
hereby acknowledge satisfaction and payment in ful	ll of said indebtedness and hereby releases and dis-
charges the property described in said mortgage fr	om the lien of same.
hereby acknowledge satisfaction and payment in fulcharges the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the property described in said mortgage from the interest of the interest o	
presents to be signed in and by its corporate name	by
its, there	eunto duly authorized on this the day of
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE.	FIRST ALABAMA BANK Shelby County  By Inches Vice-President
State of Alabama ) 90 NOV 28 AM 10: 45	
She1by County J. JUDGE OF PROBATE	
	n and for said County, in said State, hereby certify  Vice-President  ose name as of
that Anthony F. Holmes wh	
MINOT ALAVAMA KANK	
release of mortgage, and who is known to me, ack	nowledged before me on this day, that, being informed er, and with full authority, executed the same volun
	JGI, Und William Law Law
tarily for and as the act of said corporation.  Given under my hand and official seal this the	e day of November 19 90
	Notary Public
LON-150	