THIS INSTRUM	ENT PREPARED BY:	(NAME) \ \ Joyoe \ \ Centra	Coe al Bank of the	South	<u> </u>	<u> </u>
	6	(ADDRESS) Alabar	na RE Dept			
	, o` .	P.O. I Birmi	Box 10566 ngham, Alabama	35296		
STATE OF AL	ABAMA	1			L 15N	
COUNTY OF	SHELBY	PAR	TIAL RELEASE	OF RECORD	IED LIEN	
000111101		•				
KNOW AL	L MEN BY THESE PR	ESENTS, That, Central	Benk of the	South i	, . =	corporation,
does hereby rela	sse from the lien of the	rt certain mortgage exec				<u> </u>
J. Harris	Development Cor	rporation		on <u>May 14</u> ,	1990	
which said morte	sene was recorded in th	e office of the Judge of	Probate Court of	Shelby		County,
		20	•		729	
Alabama, in	<u> </u>	Book No25	<u> </u>	, Page No		<u> </u>
(and assigned to		in	<u> </u>	Book No		<u> </u>
Page No), the following des	cribed property and	none other:		
recorded	cording to the in Map Book 14 intro. Alabama.	map and survey of Page 86 in the O	of Dearing Down Office of the C	ns, 10th Add Judge of Pro	lition as abate of	
319rage 844	STATE I (NSTRI	OFALA. SHELRY CO. CERTIFY THIS UMENT WAS FILED				
319	90 NG	JV 28 AM 9: 34				
. \$00	۔ پیمر بر ر ال	JOGE OF PROBATE	•			
Seid mort	gage shall continue in 1	full force and effect with	h respect to the other	r property covere	d thereby.	
In Witnes	s Whereof, Central Ban	k of the	South		corporation, ha	s caused these
		_ day of Nover	he-	1990		
presents to be e	xecuted this	day of		, 19		
			By His	the South President		
STATE OF AL	_ABAMA	,				
COUNTY OF	SHELBY	1				
-		, in and for said County				<u> </u>
Philip F	R. Webb	whos	e name asVice	President		of
Central Bank o	the South	<u>.</u>	, a corporation, is	signed to the for	egoing instrum	ent, and who is
known to me, a	cknowledged before m	e on this day that, bein	g informed of the co	ntents of the inst	rument,	<u>he</u>
		, executed the same vol				
Given under m	y hand and Official sea	1 this day of _	November	, 19.5	<u>90</u>	
			Notary Public	zu LCo	L	

MERCHARSON PERCE SON

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