

1831

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 330020
MORTGAGOR: HARRY WHEELER
INV. NO.: 234
FIF DATE: NOVEMBER 1, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (FORMERLY BIRMINGHAM TRUST NATIONAL BANK) DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF MAY 16, 1975 EXECUTED BY WILLIAM D RAY, LINDA M RAY, AND RECORDED IN MORTGAGE BOOK 346, PAGE 87, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, HAS HEREUNTO SET ITS SIGNATURE BY W.T. Keith, ITS Senior Vice President, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON THIS 7th DAY OF November, 19 90.

SOUTHTRUST BANK OF ALABAMA, N.A.
(FORMERLY BIRMINGHAM TRUST NATIONAL BANK)

BY W.T. Keith

TITLE Senior Vice President

ATTEST

Tracy A. G. Paul
TITLE: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 27 AM 9:21

2.50
3.00
1.00
6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

William D. Paul
JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT W.T. Keith, WHOSE NAME AS Senior Vice President OF SOUTHTRUST BANK OF ALABAMA, N.A., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 7th DAY OF November, 19 90.

Liane M. Chasing
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

PF602/DWC

BOOK 319 PAGE 670