## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know Al	I Men By These Pres	ents, That, the un	dersigned _	NATIONAL BANK OF COMMERCE OF	<u> </u>
BIRMINGH				of the indebtedness secured by that certa	ln
(Real Property)	) <b>(Бляя</b> яняяная) (	%Xmortgage execut	ed by		
Reamer Bui	lding and Develop	ment Corporation	1	<u> </u>	
				SHELBY Probate Court of XDEX RELEASE County, Alaban	na,
in	Book No	304, Page No	951	, (and assigned to	<del>.</del>
				he undersigned does further hereby relea	
and salisfy sal	d mortgage.			•	
record	, Block 3, accordi ded in Map Book 10 na; being situated	), Page 47, in th	he Probate	nwood Park, Second Sector, as e Office of Shelby County, ma.	
TC.	STATE OF ALA. SHE	ELBY CO.	_	•	
319rac 555	I CERTIFY I	11113	50		
<b>.</b>			0 D		
Õ	90 NOV 26 PM	11:12	50		
$\Xi$	JUDGE OF PRO	· · · · · · · · · · · · · · · · · · ·			
	JUDGE OF PRO	DBATE			
<b>800</b>		•			
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		•			
in Wiln	ness Whercof, the unc	dersigned, NAT	IONAL BAN	K OF COMMERCE OF BIRMINGHAM	
	ese presents to be exe		day of.	Novmeber, 19 90 .	
nas caused on	ese presentes co de exc				
				NATIONAL BANK OF COMMERCE OF B'I	AM_
				2 1 110: KA-QU	•-
•				William C. Sanders, Fr.	
				ITS: Vice President	
	F ALABAMA	· }			
			au-le la sali	d State hereby certify that	
				d State, hereby certify that	10
	4 7 7	. R'ham		. Jarendine inglikiment. ACENOWITHETH PRIVATE "	d the
this day that, t	being informed of the c	contents of the Instru	iment, he (#	s such officer and with full authority,) execute	
same voluntarii	ly (for and as the act (	of stid corporations.			0
/ Given un	der my hand and Offic	cial seal this ZU.	day of.	NUVE III	-
THIS INSTRU	MENT WAS PREPARED	BI		Land D. Jul	
P. O. BOX 1	NK OF COMMERCE 0686			Notary Public	
BIRHINGHAM,					
•				MY COMMEISSION EXPIRES NOVER BET 6, 1992	