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ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the	undersigned, EQUISOUTH FINANCIAL
SERVICES CO., INC. , the recei	pt whereof is hereby acknowledged,
the undersigned does hereby grant, bargain, se	11, convey, and assign unto
FIRST FAMILY FINANCIAL SERVICES, INC.	
that certain mortgage executed by CARLESS DAL	
bearing the date of the 9TH	day of NOVEMBER . 19 90.
and recorded in Volume 319, Page 483	
	County, Alabama together
Office of the Judge of Probate of SHELBY	
with the debt thereby secured and the property	
In Witness Whereof, EQUISOUTH FINANCIAL SER	
has caused this instrument to be executed by	R. MICHAEL BARRON
	duly authorized and the seal of said
Corporation to be hereunto affixed on the	9TH day of NOVEMBER, 1990.
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY	BY: R. MICHAEL BARRON ITS: VICE PRESIDENT
I, the undersigned, a Notary Public in and f	
that R. MICHAEL BARRON whose	name as VICE PRESIDENT
of EQUISOUTH FINANCIAL SERVICES CO., INC.	, signed to the foregoing transfe
and who is known to me acknowledged before m	e on the day that, being informed of the
contents of the transfer, he as such officer	and with full authority, executed the
same voluntarily for and as the act of said	Corporation.
Given under my hand and official seal this t	the 9TH day of NOVEMBER 19 90
	Elizabeth W. Elge
•	NOTARY PUBLIC
	My Commission Expires: 4/20/00
	3.00 1.00
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