

STATE OF ALABAMA  
COUNTY OF Shelby

1471

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto David Neal Stephens & Perry Carol Stephens, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 19, according to the survey of Sunnyside Estates, Third Sector as recorded in Map Book 7, Page 78, in the Probate Office of Shelby County, Alabama.

\$ 43,492.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of October, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 290, Page 289.

TO HAVE AND TO HOLD, to the said David Neal Stephens & Perry Carol Stephens, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 21 AM 9:09

JUDGE OF PROBATE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Secretary of Housing and Urban Development  
Jack Kemp  
By: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

By: [Signature]  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

NO TAX COLLECTED

1. Deed Tax	\$	0.00
2. Reg. Tax	\$	0.00
3. Recording Fee	\$	3.00
4. Notary Fee	\$	1.00
5. No Tax Fee	\$	0.00
6. Certified Fee	\$	0.00
<b>Total</b>	<b>\$</b>	<b>4.00</b>

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. GIDEON, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date October 2, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 2nd day of October, 1990

[Signature]  
NOTARY PUBLIC

My Commission Expires: 12-31-92

THIS INSTRUMENT WAS PREPARED BY:

PLEASE SEND TAX NOTICE TO:

✓ OSCAR W. ADAMS III  
Attorney At Law  
Suite 529  
2000 First Avenue North

Mr. & Mrs. David N. Stephens