| STATE OF ALABAMA | ; |
|------------------|---|
| JEFFERSON COUNTY | ; |

1477

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

| grant, bargain, sell, convey, assign and deliver unto <u>New Booth (Bardana Bargain</u> | |
|--|---------|
| FEDERALLY CHARTERED SAVINGS BANK | |
| its successors and assigns, that certain mortgage executed by ames B. LeNoir | |
| SAN WITA SHATTOH C. DENOTE | |
| to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 88,800.00 | ecord |
| dated the 25th day of October 1990 and filed for reconstruction the 30th day of October 1990 in the Office of the 2 | Judge |
| on the 3) of October 19.40 in the Office of the | nlume |
| of Probate of Shelby County, Alabama in Vo | ured. |
| of Probate of Sile By together with the debt thereby sec | lands |
| the note therein described, and all interest of the undersigned in and to the | ourse |
| and property conveyed by said mortgage. This transfer is made without rec | |
| to the undersigned. | |
| AND SOUTH REDERAL SAVINGS BANK, | |
| TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, | |
| . TOPEDATER ONADTEDED CANTINGS RANK | |
| A FEDERALLY CHARTERED SAVINGS BANK | |
| its successors and assigns forever. | |
| IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has o | aused |
| IN WITNESS WHEREOF, the said COLLATERAL INDICATE. | |
| this instrument to be executed in its name by <u>Ernest J. Hamic</u> its <u>Vice</u> President and its limited partnership seal is hereto affixed | d and |
| | |
| attested by Rena Broadhead Secretary both of whom are thereunto duly authorized, this the 29th | day |
| 7 | _ , |
| of <u>October</u> 19 90. | |
| | |
| (SEAL) | |
| COLLATERAL MORTGAGE, LTD., | |
| ATTEST: an Alabama Limited Partnership | |
| an chabana girinted di tito simp | |
| Denst Manne | |
| Tora louaditate Its Vice President | |
| Its Assistant Secretary Its President | |
| | |
| | |
| STATE OF ALABAMA | |
|) | |
| JEFFERSON COUNTY) | |
| Netern Dublic for the State of Alabama at Large. | hereby |
| I, the undersigned, a Notary Public for the State of Alabama at Large, | |
| certify that Ernest J. Hamic and Rena Broadhead Sections and Assistant Sections and Sections and Sections and Assistant Sections and Sections and Assistant Sections and Section Sectio | retary, |
| | |
| whose names as | before |
| are signed to the foregoing conveyance, and who are known to me acknowledged | as such |
| me on this day that, being informed of the contents of the conveyance, they, a | he act |
| me on this day that, being informed of the contents with full authority, executed the same voluntarily for and as t | |
| of said Limited Partnership. | |
| and official seal, this the 29th d | tay of |
| Given under my hand and official seut, this the | , |
| October 19 90 . | |
| My Commission Expires: 10/20/94 Nola Jean Ludel | |
| My Commission Expires: 10/20/94 Notary Public | |
| (total y 1 done | |
| State of Alabama at Large | |
| | |
| Process of the second s | |
| This instrument IF OF ALA, Shellay Co. | |
| ■ A ■ Ta → | |
| MARY GUIDING WAS STATE DE ALA. SHELBY CO. | |

Alabama 1/87 MARY GUNNED WAS STATE DE ALA. SHELBY CO.

CO Collateral Mortgare Land State De ALA. SHELBY CO.

1900 Cort WOW Edd.

Birmingham, AL 35210 90 NOV. 21 AM 9: 19

JUDGE OF FROBATE

JUDGE OF PROBATE

1 Lennin -1-89