

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, SUITE 300
MEMPHIS, TN 38103

LOAN # 216673

- 216673-4

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669
MONTGOMERY, AL 36195
that certain Mortgage executed by
LEWIS A. KELLISON AND WIFE, DEBORAH KELLISON

and Assignee herein,

secured by property located:
2309 BUCKINGHAM PLACE

HELENA

AL

dated 02/23/90 , and recorded as Instrument #
in Book 280 Page 488 , on
SHELBY
ALABAMA

of Public records of
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/15/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

KARL SCHWAB
BANKING OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 21 AM 8:38

By

MARSHA MURLEY
MARSHA MURLEY
BANKING OFFICER

2.50
3.00
1.00
6.50

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

ss

On 11/15/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC

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