

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

1468

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 122,400.00, executed by Brian P. Loper and wife, Linda R. Loper bearing date of the 19th day of November, 1990, on property described as:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE

and recorded in Book 319 Page 154, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of November, 1990.

LIBERTY MORTGAGE CORPORATION

1	Deed Tax	-----	\$	-----
2	Notary Fee	-----	\$	-----
3	Record Fee	-----	\$	2.50
4	Index Fee	-----	\$	3.00
5	Search Fee	-----	\$	1.00
6	Other	-----	\$	-----
Total			-----	\$ 6.50

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of November, 1990.

Francis A. Alverson
Notary Public

My Commission Expires:

June 5, 1992

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