

1510

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

Southern Home Equity Corporation

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto Fleet Finance, Inc.

that certain mortgage executed by Sammy Kay Skinner and Barbara B. Skinner

bearing the date of the 12 day of November 1990,

and recorded in Volume 319 Page 246, of the mortgage records in the Office of
the Judge of Probate of Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

In Witness Whereof, Southern Home Equity Corporation

has caused this instrument to be executed by Wayne A. Knipp

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 12 day of

November, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 21 AM 10:35

1. Deed Tax	\$	2.50
2. Mort. Tax	\$	3.00
3. Notary Fee	\$	1.00
4. Recording Fee	\$	6.50
5. Other Fees	\$	
6. Total	\$	6.50

Southern Home Equity Corporation

By: Wayne A. Knipp

Its: President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify
that Wayne A. Knipp whose name as President
of Southern Home Equity Corporation

signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 12 day of November
19 90.

NOTARY PUBLIC

My Commission expires 10/23/94

Canbiedas Lill

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