

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, SUITE 300  
MEMPHIS, TN. 38103

LOAN # 217186 - 217186-6 Corrective  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669  
MONTGOMERY, AL 36195  
that certain Mortgage executed by  
CLAUDIA M. HEARN  
AN UNMARRIED WOMAN

and Assignee herein,

secured by property located:  
624 CAHABA MANOR LANE

PELHAM

AL

dated 03/15/90 , and recorded as Instrument #  
in Book 283 Page 431 , on 3-15-90 \* of Public records of  
SHELBY City/County, State of  
ALABAMA \* & rerecorded in Book 286, Page 282 on 4-6-90

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/16/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Karl Schwab  
KARL SCHWAB  
BANKING OFFICER

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By Marsha Murley  
MARSHA MURLEY  
BANKING OFFICER

90 NOV 21 AM 8:38

2.50  
4.00  
1.00  
7.50

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY JUDGE OF PROBATE

SS

On 11/16/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (they) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker  
KATHY E. PARKER  
NOTARY PUBLIC