

1520

Know All Men by These Presents:

That STATESMAN MORTGAGE COMPANY, a corporation incorporated under the laws of the State of Georgia and having its principal place of business at DES MOINES in the County of Polk, State of IOWA for and in consideration of the sum of One dollar and other valuable consideration DOLLARS, in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over, to

Commercial Federal Mortgage Corporation
a certain Indenture of Mortgage, bearing date the 15th day of January A.D., 19 90 made and executed by Harold D. Jones and wife, Charlotte L. Jones to Statesman Mortgage Company on the following described real estate in the County of Shelby and State of Alabama

and filed for record in the office of the Recorder of the said County of Shelby in the State of Alabama on the 19th day of January A.D., 19 90 at 1:22 o'clock P. M., and recorded on Page 257 of Book No. 275 of Shelby County Mortgage Records of said County and State. Dated this 2nd day of October A.D. 19 90 Legal attached. * and re-recorded on the 25th day of October, 1990 at 11:58 AM on Page 681 Book 315 of Shelby County Mortgage Records.

STATESMAN MORTGAGE COMPANY

CORPORATE
SEAL

By Randy D. Wagner
RANDY D. WAGNER, ASST. VICE PRESIDENT-INTERNAL AUDIT
By Nancy A. Miller
NANCY A. MILLER, ASSISTANT VICE PRESIDENT

STATE OF IOWA, County of POLK

On this 2nd day of October A.D., 19 90, before me, JERILYNN D. FRERICHS

Notary Public in and for the County of POLK, State of IOWA personally appeared

RANDY D. WAGNER

AND

NANCY A. MILLER

of STATESMAN MORTGAGE COMPANY the Corporation which executed the above and foregoing instrument, who being by me duly sworn, each for himself, did say that they are respectively the ASST. VICE PRESIDENT-INTERNAL AUDIT AND ASSISTANT VICE PRESIDENT

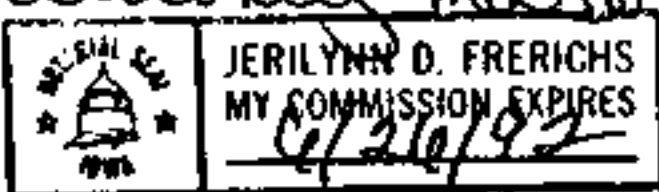
of said Corporation; that (the seal affixed to said instrument is the seal of said Corporation) and that said instrument was by them signed and sealed on behalf of the said Corporation by authority of its board of directors, and each of them acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and each of them voluntarily executed.

In Witness Whereof, I have hereunto signed my name and affixed my Notarial Seal the day and year last above written.

NOTARIAL
SEAL

Notarial

JERILYNN D. FRERICHS



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires: 6/26/92

BOOK 319 PAGE 271

A part of the SW 1/4 of Section 26, Township 19 South, Range 1 West, and being more particularly described as follows: Commence at the Southeast corner of said 1/4 1/4 Section; thence North along the East line of said 1/4 1/4 Section a distance of 610.30 feet to the South right of way line of County Road; thence 8 deg. 30 min. to the left in a Westerly direction along said South right of way line a distance of 210.00 feet; thence 4 deg. 50 min. to the left in a Westerly direction a distance of 50.00 feet to the point of beginning; thence 1 deg. 15 min. to the left in a Westerly direction along said South right of way a distance of 210.00 feet; thence 87 deg. 25 min. to the left in a Southerly direction and parallel to the East line of said 1/4 1/4 Section a distance of 210.00 feet; thence 92 deg. 35 min. to the left in an Easterly direction a distance of 210.00 feet; thence 87 deg. 25 min. to the left in a Northerly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

1. Deed Tax	\$	
2. Adm. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	4.00
5. Notary Fee	\$	
6. Other Fees	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 21 AM 11:47

Thomas C. Brown
JUDGE OF PROBATE