

1475

ASSIGNMENT OF MORTGAGE

ALABAMA

Pool No. 16611
Loan No. 314801

THE STATE OF ALABAMA)
Shelby COUNTY)

For valuable consideration in hand paid to the undersigned, SOUTHEAST MORTGAGE COMPANY, a Florida corporation by the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell and assign unto SEARS MORTGAGE CORPORATION that certain mortgage executed by *GUY PAUL FRANKS, JR. And wife Paula F. FRANKS* bearing date February 01, 1977 and recorded in Volume 362, Page 173, of the mortgage records in the office of the Probate Judge of *Shelby*, Alabama, together with the debt thereby secured and the property therein described.

BOOK 319 PAGE 188

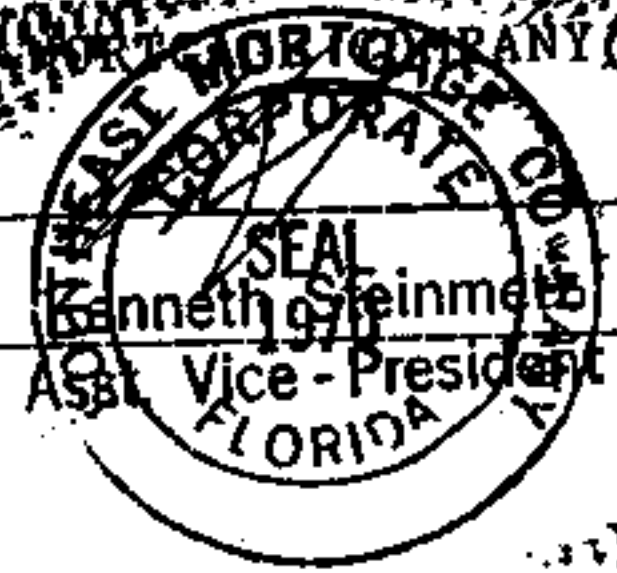
IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY (Inc.), has caused this instrument to be executed by _____ its _____, who is thereunto duly authorized, and the seal of said Company attested by _____, its Assistant Secretary, to be hereunto affixed, on August 23, 1990.

ATTEST:

By *Florence Williams*
Its Florence Williams
Asst. Secretary

SOUTHEAST MORTGAGE COMPANY (Inc.)

By _____
Its Kenneth Steinmetz
Asst. Vice-President



STATE OF FLORIDA)
COUNTY OF DADE)

I, *LILIANA C. BLANCO*, a Notary Public in and for said County in said State, hereby certify that KENNETH STEINMETZ whose name as Asst. Vice President of SOUTHEAST MORTGAGE COMPANY (Inc.), a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal on August 23, 1990.

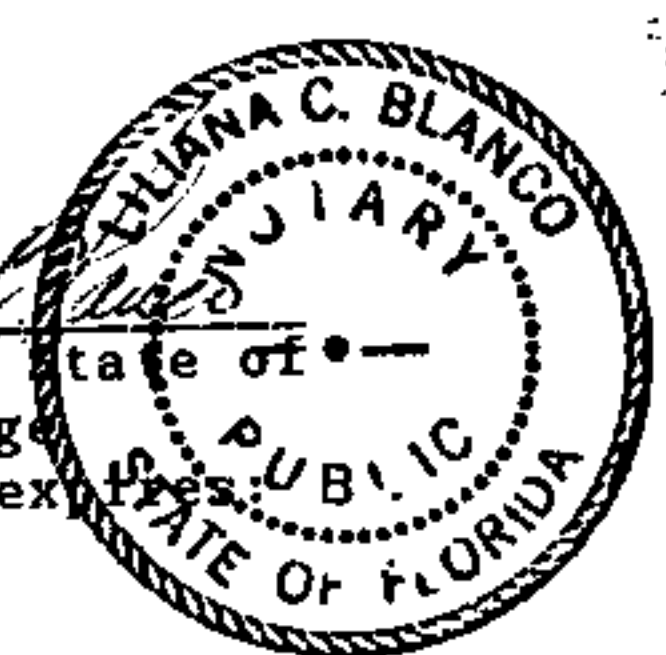
Prepared by Reed Kosel
SOUTHEAST MORTGAGE COMPANY
2500 N.W. 79th Avenue
Miami, Florida 33122
LD020 006

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 21 AM 9:15

[Signature]
JUDGE OF PROBATE

Liliana C. Blanco
Notary Public, State of
Florida at Large
My commission expires



2.50
3.00
1.00
6.50

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MARCH 2, 1992
BONDED THRU GENERAL INS. CO.