

This instrument was prepared by 1413

(Name) Joyce K. Lynn  
(Address) 1109 Townhouse Road  
Helena, Alabama 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of - EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100----- DOLLA  
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corpora

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID "SPUD" BISHOP CONTRACTORS, INC.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 7, according to the survey of Dearing Downs, Tenth Addition, as recorded in Map Book 14, Page 86, in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

BOOK 319 PAGE 42

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 NOV 20 AM 9:33

Judge of Probate

1. Dead Tax	18.50
2. Mtg. Tax	
3. Recording Fee	2.00
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	25.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 6th day of November, 1990

ATTEST:  
Rebecca B. Harris  
Rebecca B. Harris, Secretary

J. HARRIS DEVELOPMENT CORPORATION  
By Jack D. Harris  
Jack D. Harris President

STATE OF ALABAMA )  
COUNTY OF SHELBY )  
I, \_\_\_\_\_ the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as \_\_\_\_\_ President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of November, 1990.  
David Bishop Contractors, Inc.  
Notary Public