THIS INSTRUMENT WAS PREPARED BY:
Debbie Johnsey
as an employee of

ss an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

TATE OF ALABAMA)		
EFFERSON COUNTY)	i t	
KNOW ALL MEN BY THESE PRES	ENTS, That South States Mortga	ge Corporation,
corporation, for value receiv	ed to it in hand paid by Repu	blic Mortgage
Services Company	does hereby grant, bargain,	sell and convey and
ssign unto <u>Republic Mortgage</u>	Services Company ,	all its right; title
nd interest in and to a certai	n mortgage executed to it by	David G. LaRocca and wife,
B. Susan LaRocca , on th	e 14th day of November	, 19 <u></u> 90, and
ecorded in Real Volume 318	, Page <u>983</u> , of the re-	cords of the
robate Office of Shelby	County, Alabama; and, togethe	er with the debt
ecured thereby and all right,	title and interest in and to the	he property
herein described.		
IN WITNESS WHEREOF. South	States Mortgage Corporation, as	n Alabama Corporation,
	e signed by Larry R. Hillard,	
	a R. Tarrant, III, its Secreta	
	fixed), this the <u>l4th</u> day o	
orporace sear to be nereco or.		
	SOUTH STATES MORTGAGE CO	PPORATION
	LARRY R. HILLARD	
	ITS: SENIOR VICE PRESI	DENT
TTEST:		•
	STATE OF ALA, SHELBY DO.	2.56 3.00 1.00
AMES R. TARRANT, III	STATE OF ALA, SHELBY DO. I CERTIFY THIS MISTRUMENT WAS FULL.	
TS: SECRETARY	90 NOV 20 AM 8: 46	7.50
STATE OF ALABAMA)	SUDGE OF PROBATE	
EFFERSON COUNTY)	NUDGE OF PROBATE	
said State, hereby certify that President of South States Mort foregoing conveyance, and who day, that, being informed of t	ity, a Notary Public in and for t Larry R. Hillard, whose name gage Corporation, a corporation is known to me, acknowledged be he contents of this conveyance, ted the same voluntarily for an	as Senior Vice , is signed to the fore me on this he, as such officer
Given under my hand and o	esisial anal chic cho 14th	day of November, 19

My Commission Expires:

6.4 (). no.