

Amendment to Mortgage Increasing Amount of Secured Debt

15900

Mortgagor's name: Stephen J. Henninger Tax I.D. or S.S. # _____
 Mortgagor's name: Suzanne T. Henninger Tax I.D. or S.S. # _____
 Mortgagor's name: _____ Tax I.D. or S.S. # _____
 Mortgagee: First Alabama Bank Date of this amendment: November 19, 19 90
 Date of mortgage: April 25, 1990
 Mortgage recorded in Shelby County In Book 288 Page 835
 Original amount of debt secured by mortgage: \$ 100,000.00 Current balance: \$ 100,000.00
 Amount of debt secured by amended mortgage: \$ 200,000.00

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--8/88)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (RES-154--1/87)
- ☐ Commercial Loan Agreement (LOH-153)
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☐ Real Estate Loan Agreement—Amendment (LSRS-REL-AMEND 5/20/87)
- ☒ Variable Rate Consumer Loan Agreement Secured by Real Estate (RES-154--7/88)

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 200,000.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

P. O. Box 530630, Birmingham, AL
 Address for notices 35253
 Address for notices _____
 Address for notices _____

x Stephen J. Henninger L.S.
 Mortgagor Stephen J. Henninger
 x Suzanne T. Henninger L.S.
 Mortgagor Suzanne T. Henninger
 x _____ L.S.
 Mortgagor _____

FIRST ALABAMA BANK

By: Charles L. Watkins, Jr.
 Its Vice President

15+Al Bank

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THE STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen J. Henninger, a Married Man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 19th day of November, 19 90.

[Signature]
Notary Public

THE STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Suzanne T. Henninger, a Married Woman whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 19th day of November, 19 90.

[Signature]
Notary Public

THE STATE OF ALABAMA,
COUNTY.

I, _____, a Notary Public in said State, hereby certify that _____ whose name as _____ of the _____, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this _____ day of _____, 19 ____.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 NOV 20 AM 9:35
[Signature]
JUDGE OF PROBATE

1. Deed Tax	\$ 150.00
2. Misc. Tax	\$ 3.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. Notary Fee	\$ 1.00
6. Certified Copy	\$ 1.00
Total	\$ 159.00

QUALITY CONTROL DEPARTMENT
FIRST ALABAMA BANK
BIRMINGHAM
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202