

1431  
ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL RELATIONS BUILDING  
MONTGOMERY, AL 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS  
AND EMPLOYMENT SECURITY ASSESSMENT

J. G. Allen, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund  
and the Employment Security Administration Enhancement Fund.

VS.

Sam's, Inc.  
FDBA Sam's Country Market  
(Employer)

6112 Hgh. 17  
Helena, AL 35080  
(Address)

Account No. 1S-199053-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of  
Alabama 1975, the State Department of Industrial Relations hereby certifies  
that the above-named employer, Sam's, Inc. FDBA Sam's Country Market is due  
the Alabama Department of Industrial Relations for the use of the Alabama  
Unemployment Compensation Trust Fund and Employment Security Administration  
Enhancement Fund the amount of one hundred forty one & 39/100 dollars  
(\$141.39) as unemployment contributions, one & 98/100 dollars (\$1.98) as  
employment security assessment, plus nine & 52/100 dollars (\$9.52) interest  
and penalty in the amount of nineteen & 34/100 dollars (\$19.34). Total one  
hundred seventy two & 23/100 dollars (\$172.23) for the payment of all of  
which amounts the said Department of Industrial Relations hereby claims a  
lien upon all property and right to property, real or personal, belonging  
to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting  
by and through J. G. Allen, Director of Industrial Relations, hereunto set  
its name under its official seal, this the 16th day of November, 1990.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY J. G. Allen

J. G. Allen, Director of the  
Department of Industrial Relations  
for the State of Alabama for the use  
of the Unemployment Compensation  
Trust Fund and the Employment  
Security Administration Enhancement  
Fund

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 20 PM 12:36

George Cocoris  
JUDGE OF PROBATE

Approved by  
George Cocoris  
Attorney for said

Bonnie Perez  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36130  
The Person Who Prepared This Lien

BOOK 319 PAGE 79