

AM 227,930

Inv. # 492

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

AMSOUTH BANK. N. A.

its successors and assigns, that certain Mortgage executed by

Craig G. Kollars and wife, Rita A. Kollars

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$ 171,600.00

dated July 19, 1990, and recorded in the Office of the Judge of Probate

of Shelby County, Alabama, in Book 301 Page 412\*\*

together with the debt thereby secured, the Note therein described and all

interest of the undersigned, in and to the lands and property conveyed by

said Mortgage. \*\*and re-recorded in Book 306 Page 569

TO HAVE AND TO HOLD unto the said AMSOUTH BANK. N. A.

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporated seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 6th day of September, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 20 AM 9:21

ATTEST:

*LuAnn Bowman*  
LuAnn Bowman  
Mortgage Loan Officer

JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed on the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of September 1990

*Patricia D. Hanks*  
Notary Public

My commission expires: 02-06-94

This instrument prepared by

PAMELA NIX  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, Al. 35201