

AM 185,249

Inv. /

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

AMSOUTH BANK, N. A.

its successors and assigns, that certain Mortgage executed by

Jerry W. Jackson and wife, Carolyn Clarks Jackson

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$ 332,000.00 dated January 31, 1990, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 277 Page 392 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A.

its successors and assigns forever.

BOOK 319 PAGE 33

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 19th day of October, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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ATTEST:

LuAnn Bowman
LuAnn Bowman
Mortgage Loan Officer

JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed on the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of October, 1990Mary Brown
Notary Public

My commission expires: 08-01-94

This instrument prepared by
Hellen Upchurch

AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201