	· ·	•			
This instrument was	prepared by lichael Joiner		Send Tax Notice To:		
				TARRET	
(Address)	Box 1012, Alabaster,	AD 3500		address	<u>. </u>
WARRANTY DEED					
STATE OF ALABAM Shelby	MA KNOW ALL	. MEN BY THI	BE PRESENTS:		
That in consideration	of Twenty Thousand	and 00/1	00 (\$20,000.	00)	DOLLA
	rantor (whether one or more), in L. KING, a married		he grantee herein, t	he receipt where	of is acknowledge
O AMES	p. RING, a married	1,1021			
	grantor, whether one or more), IE I. PATTERSON, a ma			: •	•
	grantee, whether one or more),			, situated in	
	Shelby	Count	y, Alabama, to-wit:		
Township 2 and run 25 run 40.0 described and run 25 south 30 county, A county, A	at the SW Corner of 20 South, Range 3 West 5.06 feet; thence no feet to the point of course 226.01 feet; 5.06 feet; thence so nce south 18 deg 39' deg 52' 44" west and est and run 526.48 flabama.	st; thenc rth 1 deg beginnin thence s uth 87 de 34" west run 47.8	e north 88 d 56 min 34 s g; thence co outh 87 degr g 52' 27" ea and run 185 2 feet; ther	leg 26' 43" sec west and ntinue alones 58' 19 set and run 5.81 feet; see north 8	west ng last " east 593.31 thence 8 deg
_ -	el being described a er, dated 4/3/89.	s parcel	3 on that ur	recorded s	urvey by
	o the existing easem way, limitations, i			ions, set-	-back lines
THIS PROP	ERTY DOES NOT CONSTI	TUTE THE	HOMESTEAD OF	EITHER GE	RANTOR NOR
DEED RECO	O IS BEING RE-RECORDS ORDED IN BOOK 234, Particle Controls of the said grantes, his, he	AGE 319.			TION OF TH
And I (we) do for their heirs and assign unican otherwise notes heirs, executors and against the lawful cla- IN WITNESS W	r myself (ourselves) and for my (one, that I am (we are) lawfully seld above; that I (we) have a good administrators shall warrant and	pur) heirs, execulsed in fee simplicity to sell and defend the sall and sell and sel	store, and administra is of said premises; t convey the same as me to the said GRAI	tors covenant with hat they are free t aforesaid; that I (NTEES, their helt	(we) will and my (me and assigns for
SIA I INST	TE OFALA. SHELBY CO. CERTIFY THIS RUMENT WAS FILLU	nal)	James L. Ki	ng '	(£
	NOV 20 AH 9: 45		2 Min 1 2 Min 1 2 Ment	ray appellening file	<u> </u>
و المهاريخورات به المهاريخورات	JUDGE OF PROBATE	·············	6 No Cortain	and Personnel	.05
STATE OF ALABAM Shelby	IA)	G	meral Acknowledge	ent	<u>7:50</u>
			, , a Notary Public	: In and for said (County, in said St
hereby certify that	undersigned James L. King, is	a marrie	ed man	***************************************	
whose name on this day, that, bein	is algned to the foreg	coing conveyance	he did	Knewn to me, ack executed	the same volunta
on the day the same be	_		ovember		