

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

2. Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

Twin Pines, Inc.
250 Office Park Circle
Suite 115
Birmingham, AL 35223

Colonial Bank
P. O. Box 1887
Birmingham, AL 35201-1888
ATTN: Dan H. Bundy

4. This financing statement covers the following types (or items) of property:

See Exhibit "A" attached hereto and made a part hereof by reference and incorporation.

This is given as additional security to secure the indebtedness covered by an Accommodation Mortgage filed simultaneously herewith.

15.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Judge of Probate-Shelby Co.

Check ☒ if covered. ☒ Proceeds of Collateral are also covered. ☒ Products of Collateral are also covered. No. of additional Sheets presented: 2

TWIN PINES, INC.

COLONIAL BANK

By:



Signature(s) of Debtor(s)

(1) Filing Officer Copy-Alphabetical



Title

STANDARD FORM - FORM UCC-1.

By:



Signature(s) of Secured Party(ies)

Title

(For Use In Most States)

026975

STATE OF ALABAMA
JUDGE OF PROBATE
SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
90 NOV 20 AM 11:13

EXHIBIT "A"

All wiring, pipes, lumber, bricks, steel, building materials, improvements, fixtures and articles of personal property now or hereafter used, attached to or adopted for use in, the operation of the improvements on the real estate situated in Shelby County, Alabama, and more particularly described on Schedule "1" attached hereto and made a part hereof by reference and incorporation (hereinafter sometimes referred to as the "real property" or the "premises"), including, without limitation to, all conduits, machinery, equipment, attachments, apparatus and appliances having to do with plumbing, sewage, garbage disposal, ventilating, cooling, air conditioning, heating and lighting systems, any and all inter-communicating, vacuum and incinerating systems; any and all elevators and escalators; and all appliances, furniture, drapes, carpeting and underpadding and other furnishings and equipment used or useful in or about the building(s) located or to be located on the aforesaid real property; TOGETHER WITH: any and all additions and accessions therein and replacements thereof; all proceeds or sums payable in lieu of or as compensation for the loss or damage to (i) any property covered hereby, or (ii) the real property upon which the said property covered hereby is or may be located; and all rights in and to all pertinent present and future fire and/or hazard insurance policies, all awards made by any public body or decreed by any court of competent jurisdiction for a taking, and rights of lessor in and to all leases now or hereafter affecting the premises or any part thereof and/or all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use thereof. The real property hereinabove described is owned by Debtor.

Notwithstanding any provision herein to the contrary, Secured Party is not claiming a security interest in the telephone system currently used by Debtor on the premises, the pickup truck with a refrigerator owned by Cobbs International and used in connection with the premises or the Hobart Mixer owned by Cobbs International and used in connection with the premises. Further, Secured Party's security interest in items of personal property hereinafter acquired shall be subordinate to any perfected purchase money security interest in such personal property.

SCHEDULE "1"

The NW 1/4 of Section 26, Township 18, Range 1 East, situated in Shelby County, Alabama, and the SW 1/4 of the SW 1/4 of Section 23, Township 18, Range 1 East. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 NOV 20 AM 11:13
JUDGE OF PROBATE