

1340  
SEND TAX NOTICE TO:

(Name) Christian Sturges Spencer

48 Weldon St.  
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 1/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of \_\_\_\_\_ to clear title \_\_\_\_\_ DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Linda Jackson, a Single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Christian Sturges Spencer and wife, Judith Karen Rehn Spencer

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama; thence run South 87 degrees 04 minutes 39 seconds West, 769.56 feet; thence South 8 degrees 00 minutes East 329.09 feet to the point of beginning; thence continue along same course 133.88 feet; thence South 81 degrees 35 minutes West 180.65 feet; thence North 2 degrees 23 minutes 18 seconds West 134.62 feet; thence North 81 degrees 35 minutes East, 167.48 feet to the point of beginning.

According to survey of Barton F. Carr, RLS #16685, dated July 6, 1990.

Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 19 PM 3:43

*[Signature]*  
JUDGE OF PROBATE

1. Deed Tax	_____	NET TAX PD.
2. Misc. Fee	_____	
3. Recording Fee	_____	2.50
4. Indexing Fee	_____	2.00
5. Notary Fee	_____	7.00
6. Certified Fee	_____	1.00
Total	_____	7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I \_\_\_\_\_ have hereunto set \_\_\_\_\_ my \_\_\_\_\_ hand(s) and seal(s), this 10th

day of October, 19 90.

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

*[Signature]*  
Linda Jackson (Seal)

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

AND WITH THE US ARMED FORCES  
AT CLARK AIR BASE  
REPUBLIC OF THE PHILIPPINES

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Linda Jackson  
whose name \_\_\_\_\_ signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this 10th day of October, 19 90, being informed of the contents of the conveyance \_\_\_\_\_ she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 10 day of October, A.D., 19 90.

MARK H. ALEXANDER, CAPT. U.S. ARMY