

This instrument was Prepared by
Marcia England
as an Employee of
✓ SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

1280
RELEASE OF LIEN

STMC # 1914131

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 17, 1986 executed by JERRY W. YOUNG AND WIFE, PEGGY ANN YOUNG to MOLTON, ALLEN AND WILLIAMS, LTD recorded in book 082 page 595 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 318 PAGE 258 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 16 Day of NOVEMBER, 1990.

✓ SOUTHTRUST MORTGAGE CORPORATION

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

D. Catherine Gordon
D. CATHERINE GORDON
ASSISTANT SECRETARY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

2.50
4.00
1.00
7.50

90 NOV 19 AM 10:29

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 16 Day of NOVEMBER, 1990.

Mavis A. Sanders
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

BOOK 318 PAGE 863