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BBMC#217346-2

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## SATISFACTION OF MORTGAGE

A.

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有人不可以可以以及

8	TATE OF ALABAMA
-	COUNTY OF SHELBY
K	NOW ALL MEN BY THESE PRESENTS,
•	ΜΤΑΠΙ
1	THAT BANCBOSTON MORTGAGE CORPORATION
,	loes hereby acknowledge that the indebtedness secured by a certain
10	nowledge dated June 20th, 1980 executed by
	DONALD R. DIEKKER and Alie, Civilia W. Direct
	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
8	and recorded in the Probate Office of Shelby County,
. A	Alabama in the records of Mortgage Volume 079, Page 350,
ŀ	has been fully paid, which was at the time of such payment the owner
	of said indebtedness, and said mortgage is hereby released and forev-
e	er discharged.
,	IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION
	IN WITHERS WILEKEOF, DEMODES OF THE PROPERTY O
	a corporation, has caused its name to be hereto subscribed by TERESA
	J. METHVIN its Assistant Vice President and
-	CARLA D. LANG its Assistant Secretary, and the corpo-
-	rate seal hereto affixed on this 21st day of
THE PERSON NAMED IN	August, 19_90
orters.	BANCBOSTON MORTGAGE CORPORATION
RORA	BANCBOSTON MORIGAGE CORPORATION
	131 malling a cotthum
SEAL	By COCKE A MOON
1986	Assistant Vice President
CORIO	
* ***	ABSIDEANC 1200 President
_attilitare.	ATTEST: BANCBOSTON MORTGAGE CORPORATION &S
	Power of Attorney in fact for "Federal"
	Home Loan Mortgage Corporation"
	By: through appointment recorded in Book 1
	Assistant Secretary Page 829 Shelby County, Alaba
	——————————————————————————————————————
	STATE OF FLORIDA
	STATE OF FLORIDA COUNTY OF DUVAL
	COUNTY OF
	I. Janet A. Marlow, a Notary Public in and for
	the said County and State, hereby certify that TERESA J. METHVIN
	whose name as Ass't Vice President, and water D. Mand,
	whose name as Assistant Secretary ofBANCBOSTON_MORTGAGE
	CORPORATION
	a corporation, the signed to the foregoing instrument, and who are
	known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority,
	executed the same as the act and deed or para corporation.
	WITNESS my hand and official seal in said County and State  Athis 1185 21st day of August , 19 90 .
STATE OF	Althis 21st day of August , 19 90 .
	TIFY THIS OF CO.
	INT WAS FILLD Q. 50
OO NOU 1	CANDILES 3.00 (Land a. 11 March 11)
An Man	Motary Public HSTRUMENT

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JUDGE Myrcanimission expires:

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NOTARY PUBLIC STATE OF ELORIBAL 19 AH 10: 45

BONDED THRU GENERAL INS. UND.