

Return To: ☒ TransCoastal Mortgage Corp.
CityFed Skyline Tower
10000 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

This space reserved for recorder's use

Attn:

Loan #: 6578616

1261

Title #: PREPARED BY BARB BRYANT. REFER TO TRANSCOASTAL FOR ADDRESS
ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants,
conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP.
whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated August 10, 19 90,
executed by Sam J. Miranda and Wife, Rosalie M. Miranda

Grantor, to Transcoastal Mortgage Corp.
and recorded on August 15, 19 90, as Document No. RA 305PG 465, in the
office of the County Clerk and Recorder of Shelby

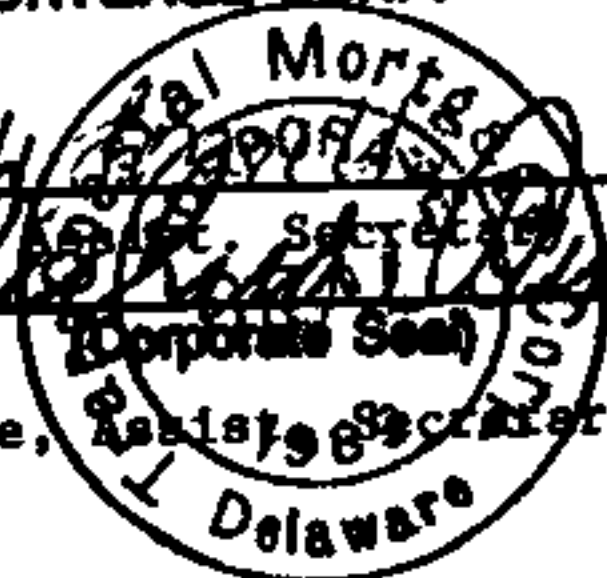
County, Alabama, and which Mortgage covers property described as:
Lot 66 according to the Survey of Oak Ridge 2nd Sector as recorded in Map Book
10, page 50 A & B in the Probate Office of Shelby County, Alabama.

together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Mortgage.

☒ TRANSCOASTAL MORTGAGE CORP.

Dated August 27, 19 90.

By Heidi Smith, Assistant Secretary
Attest: Richard Burke, Assistant Secretary



STATE OF Washington
COUNTY OF King

On this 27th day of August, 19 90, before me,
the undersigned Notary Public, appeared Heidi Smith

Heidi Smith, to me known to be the Assistant
Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to
be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on
oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Patty Straley
Notary Public

My Commission expires 11-19-93

PATTY STRALEY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 19 AM 9:38

JUDGE OF PROBATE

2.50
3.00
1.00
6.50