*			ji.		
This instrumen	was prepared by			<b>∠</b>	
(Name)	Mason & Fitzpat	rick, P.C.		$^{\prime}^{\prime} g_{\mathcal{Q}}}}}}}}}}$	
(Address) PO	BOX 360187			1,	
	ingham, Alabama rm Warranty Deed	35236-0187			
Corporation			<del></del>		
STATE OF AL	ABAMA	}	KNOW ALL!	MEN BY THESE PRESENT	S.
COUNTY OF	Shelby	)		ì	
That in conside	ration of Eleven	Thousand One Hund	red Thirty and	no/100ths (\$11,130.00)	-
to the undersig		ystone Homes, Inc			a corporation
the said GRAN	TOR does by these	presents, grant, barga	in, sell and conve	ne receipt of which is hereby by unto cribed real estate, situated in	acknowledged
Shelby Count					
pages 4, 5, situated in	and 6, in the Property, And Sundant County, And Mining rights ex	obate Office of S labama.	ge, as recorde helby County,	ed in Map Book 12 Alabama; being	
	existing easement, if any, of reco		set-back line	s, rights of way,	
	-	e Woods Lane, Bir	mingham, Alab	ama 35242	
ISTMULTANEOU	SLY HEREWITH.			RTGAGE LOAN CLOSED	
IS PROPER	TY IS NOT HOMEST	EAD PROPERTY AS DE	FINED BY THE	CODE OF ALABAMA.	The state of the s
				ir heirs and assigns forever.	
brances, that assigns shall,	i assigns, that it is	lawfully seized in fee to sell and convey the the same to the said	simple of said p	covenant with said GRANTI remises, that they are free free free free free free free	SUCCESSORS ADD
IN WIT	NESS WHEREOF.	the said GRANTOR	y its		esident, who i
• /		nce, hereto set its sign	atma ama som,	19_90	
this the	2th day of 1	November			
ATTEST:	TE OF RETIFY WEST	\	Keysto	one Homes, Inc.	
	1. CERTAT 11 0H 2: 3	Secretary	Ву	ogen D. Money	1/sie from
STATE OF	outio.	E)	Roge	er D. Massey Vice-	President
COUNTY OF	Alabama CF PROTA	)			
I,	the undersigned	•	a Notar	y Public in and for said County	y, in said State
hereby certify	that Roger D.	Massey			
of the conten		who is known to me	Homes, Inc. acknowledged and with full at	, a corpor before me on this day that, i uthority, executed the same	ation, is signe being informe voluntarily fo
	inder my hand and of	ficial soul, this the	2th day of	November)	<b>, 19</b> 90
Form ALA-3:	2 (Rev. 12-74)		X III	Notary Jublic 2	2590

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Form ALA-32 (Rev. 12-74)