

STATE OF ALABAMA
Jefferson County

PARTIAL MORTGAGE RELEASE

1189

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Applegate Realty, Inc.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Applegate Realty, Inc., and said mortgage is filed for record in the office of the Judge of Probate, Shelby County County Alabama, in mortgage book 297 page 766 dated June 19, 1990.

The description of the property being released being described as follows:

Lot 39, Berry Hill First Sector as recorded in Map Book 14, Page 76 Shelby County, Alabama.

BOOK 318 PAGE 706

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 16 AM 11:31

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY:

Rex V. Alexander

THE UNION STATE BANK

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Rex V. Alexander, Executive Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 15th day of November, 19 90.

Union State Bank
Bha Al 35216

Dana P. Daffner
Notary Public