	7,1			
HIS INSTRUMENT PREPARED BY:	(NAME) Cat	hy Wilson, A	labama Real Est	ate
		ntral Bank of O. Box 10566		Λ1
	(ADDRESS)Bi	rmingham, Alal	bama 35296	
OF ALABASIA	•		O	10
ATE OF ALABAMA	PART	IAL RELEASE	OF RECORDED	LIEN
OUNTY OF Jefferson	}			
KNOW ALL MEN BY THESE PR				, a corporation,
es hereby release from the lien of tha	it certain mortgage execu	ted by <u>Weath</u> er	ly Investment	Partnership
			on	<u> </u>
hich said mortgage was recorded in th	a affine of the kulpe of f	Probate Court of	Shelby	County,
nich seid mongage was recorded in di	26	35	112	2
tabama, in	Book No		, Page No	<u> </u>
and assigned to	in		_ Book No	<del></del>
age No	), the following descr	ribed property and r	none other:	
in Map Book 14 Page 12,		ffice of Shell	by County, Ala	bama; belig sicua
in Shelby County, Alabar				
•		SIATE OF	ALA. SHELBY CO. RTIFY THIS ENT WAS FILES	
•		Matrum	ENT WAS FOLLS	250
		90 NOV 1	6 AH 10: 55	703
			~ Art 10: 55	150
		JUEGE C	F PROBATE	
			NODAIL	
Sald mortgage shall continue in	full force and effect with	respect to the other	r property covered th	ereby.
In Witness Whereof, Central Bar				oration, has caused these
		ember	90	
presents to be executed this13th_	ONY OF			
		Central Bank of	the South/	<u> </u>
		4	St. lull	·
		By	e President	
STATE OF ALABAMA	1			
COUNTY OF JEFFERSON	)			
OCCITI OF JEFFERSON	•			
I, the undersigned Notary Publi	ic, in and for said County	in said State, hereb	y certify that	
Philip R. Webb				
_				
Central Bank of the So				•
known to me, acknowledged before t	me on this day that, being	j informed of the co	entents of the instrum	ent,he
as such officer and with full authorit	y, executed the same volu	interily for and as t	he act of said corpora	tion.
Given under my hand and Official se	alabla 124h daved	November	19 9	<u>o</u>
Given under my hand and Official se	# trils <u>13CD</u> Gay Of "	ALV T URBY VA		-
		. A. A. H. A.	w A Year	wild .
_ <b>-</b>		Notary Public	d A. Tem	ES HEY 21, 199);

Eventral Bank P.O. 10566

MI WHERE SERVICES JULY 21, 1991