

STATE OF ALABAMA
Jefferson County

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Applegate Realty, Inc.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Applegate Realty, Inc., and said mortgage is filed for record in the office of the Judge of Probate, Shelby County Alabama, in mortgage book 297 page 766 dated June 19, 1990.

The description of the property being released being described as follows:

Lot 5 and 37, Berry Hill Second Sector, as recorded in Map Book 14 Page 76, in the Office of Judge of Probate Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 15 PM 12:00

JUDGE OF PROBATE

BY: Rex V. Alexander
300

THE UNION STATE BANK

STATE OF ALABAMA
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Rex V. Alexander, Executive Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 31st day of October, 19 90.

Union State Bank
3449 Lorne Rd.
B'ham 35-216

Dana P. Daffner
Notary Public