

AFFIDAVIT

STATE OF ALABAMA  
SHELBY COUNTY

Before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared JOHN W. WATSON, whose name is signed to this Affidavit and who is known to me, and who being by me first duly sworn deposes and says as follows;

My name is John W. Watson, and I reside in Shelby County, Alabama. I own a mobile home and Citizens Bank of Leeds holds a UCC on said mobile home, dated April 24, 1989, in the amount of \$8,938.08, File Number 22767. Said mobile home is not located on the following described property:

A parcel of land situated in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 12, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 12, Township 18 South, Range 1 East, Shelby County, Alabama, and run East along the said  $\frac{1}{4}$ - $\frac{1}{4}$  Section line for a distance of 434.93 feet; thence turn an angle of 104 deg. 36 min. 33 sec. left, and run 105.71 feet; thence turn an angle of 75 deg. 03 min. 17 sec. left, and run a distance of 257.50 feet; thence turn an angle of 107 deg. 11 min. 28 sec. right and run a distance of 112.39 feet to the Southeasterly right of way line of Shelby County Highway No. 43; thence turn an angle of 131 deg. 36 min. 09 sec. left, and run along said road right of way line for 42.28 feet; thence turn an angle of 02 deg. 54 min. 50 sec. right and run along said road right of way line for 72.89 feet; thence turn an angle of 01 deg. 47 min. 25 sec. right and run along said road right of way line for 82.64 feet to the West boundary line of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 12, Township 18 South, Range 1 East, thence turn an angle of 70 deg. 35 min. 58 sec. left and run South along the said  $\frac{1}{4}$ - $\frac{1}{4}$  Section line for 140.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal  
on this the 15 day of November, 1990.

John W. Watson  
John W. Watson

SWORN TO AND SUBSCRIBED  
BEFORE ME ON THIS THE  
15 day of November, 1990.

Bonita J. Mardox  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 15 PM 1:14

William C. Sherrill, Jr.  
JUDGE OF PROBATE

1. Deed Tax	-----	0
2. Mtg. Tax	-----	0
3. Recording Fee	-----	5.00
4. Indexing Fee	-----	3.00
5. Not. Tax Fee	-----	1.00
6. Certified Fee	-----	0
Total	-----	9.00

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