

Return To:
First Federal of Alabama
Post Office Box 3205
Jasper, Alabama 35502-3205

1100

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by MICHAEL L. MADDUX, A SINGLE INDIVIDUAL recorded in Real Volume 216, at page 98, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 14TH day of NOVEMBER, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 15 AM 11:48

STATE OF ALABAMA)
COUNTY OF WALKER)

FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

By:

Carmen A Sparks

2.50
3.00
1.00
6.50

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 14TH day of NOVEMBER, 1990.

Cindy Chandler
Cindy Chandler, Notary Public
My Commission Expires March 12, 1994