

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

214

Know All Men By These Presents, That, the undersigned First General Land Corporation

, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by

Thomas L. Curl and wife, Lynda B. Curl

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Book No. 222, Page No. 326, (and assigned to

in Book No. , Page ,) and the undersigned does further hereby release and satisfy said mortgage.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

90 NOV 14 AM 11:09

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

BOOK 318 PAGE 386

In Witness Whereof, the undersigned, Jimmy C. Maples

has caused these presents to be executed this 12th day of November, 19 90

FIRST GENERAL LAND CORPORATION

Jimmy C. Maples, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of , 19

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, in and for said County in said State, hereby certify that

Jimmy C. Maples whose name as President of

First General Land Corporation corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of November, 19 90

First Fed of Al.

Margie R. Bryant

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
COMMISSION EXPIRES: JAN. 6, 1993.
Notary Public BONDED THRU NOTARY PUBLIC UNDERWRITERS.