

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
Strain Construction, INC.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-21-89
and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in
Real Volume _____ 236 _____ Page _____ 290 _____, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in _____ Shelby _____
County, Alabama, to wit:

Lot 40, Block 1, according to the Survey of Plantation South
Third Sector, Phase II, as recorded in Map Book 13, Page 89
in the Probate Office of Shelby County, Ala.

BOOK 318 PAGE 354

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 12th day of November 19 90.

350
300
100
6.50

STATE OF ALA. SHELBY CO. NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
I CERTIFY THIS a National Banking Association
INSTRUMENT WAS FILED

90 NOV 14 AM 10:13

BY: William G. Sanders, Jr.
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY) JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
William G. Sanders, Jr. whose
name as Vice President of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 12th day of November 19 90.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Nancy A. Court
NOTARY PUBLIC

NOTARY PUBLIC EXPIRES MAY 7, 1991