

STATE OF ALABAMA) CORRECTED FULL SATISFACTION OF RECORDED LIEN  
JEFFERSON COUNTY)

Know All Men By These Presents, That, the undersigned First General Land Corporation  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
\_\_\_\_\_, (Real Property) (Personal Property) mortgage executed by \_\_\_\_\_  
B. G. Winford Builders, Inc.  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in  
\_\_\_\_\_ Book No. 259, Page No. 271, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 14 AM 11:09

250  
300  
100  
650

JUDGE OF PROBATE

BOOK 318 PAGE 385

In Witness Whereof, the undersigned, Jimmy C. Maples

caused these presents to be executed this 12th day of November, 19 90.

FIRST GENERAL LAND CORPORATION

Jimmy C. Maples  
Jimmy C. Maples, President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~ \_\_\_\_\_ in and for said County in said State, hereby certify that \_\_\_\_\_  
Jimmy C. Maples whose name as President of  
First General Land Corporation a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of November, 19 90.

First Federal  
of Alabama  
P. O. BOX 1388  
JASPER, ALABAMA 35502-1388

Margie S. Bryant  
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES JAN. 6, 1993.  
NOTARY PUBLIC