

1038

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Dr. Marion F. Dick and wife, Faye Tynes Dick dated May 1, 1980 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 403, at Page 842; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Dr. Marion F. Dick and wife, Faye Tynes Dick who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE ATTACHED "EXHIBIT A"

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 14th day of November, 1990.

AMSOUTH BANK N. A. formerly The  
First National Bank of Birmingham

By: Patricia F. Odom  
Patricia F. Odom, Vice President

ATTEST:

By: Connie Riser  
Its: Loan Administrative Officer

STATE OF ALABAMA )

COUNTY Jefferson )

I, the undersigned authority, in and for said County, in said State, hereby certify that Patricia F. Odom whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of November, 1990.

J. Harris Development Corp  
1109 TOWNHOUSE ROAD  
Mobile, AL

Deborah Pappas Vandiver  
Notary Public

"EXHIBIT A"

PARCEL IV: An undivided  $\frac{1}{4}$  interest in and to the following described parcel located in Township 20 South, Range 3 West, Shelby County, Alabama, being all that part of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  lying SE of center of Colonial Pipeline Easement, the West 789.37 feet of the NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  and of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  and of the South 352.76 feet of NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , and the West 787.37 feet of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  all in Section 23; the NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 27; all that part of the NW  $\frac{1}{4}$  which lies southeasterly of the center of Colonial Pipeline R.O.W., and the West 787.37 feet of NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  and of N  $\frac{1}{2}$  of SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  all in Section 26. Less and except that part of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of said Section 23 which was conveyed to the Utilities Board of the Town of Helena by deed recorded in Deed Book 293, Page 833, said Parcel being 100' X 100' in the form of a square.

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STATE OF ALA. SHERIFF DEPT.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 14 PM 3: 22

JUDGE OF PROBATE

1 Deed Tax	-----	\$	-----
2 Mig. Tax	-----	\$	-----
3 Recording Fee	-----	\$	5.00
4 Indexing Fee	-----	\$	2.00
5 No Tax Fee	-----	\$	-----
6 Certified Fee	-----	\$	1.00
Total	-----	\$	9.00