Corrective

The second secon

ASSIGNMENT OF MORTGAGE

Refile to correct Assignee's name.

| THE STATE OF ALABAMA | • |
|--|--|
| COUNTY OF Jefferson | |
| For valuable consideration | in hand paid to the undersigned |
| FIRST CAPITAL MORTGAGE CORP | |
| by Philip L. King | |
| the receipt whereof is hereby a | cknowledged, the undersigned |
| does hereby grant, bargain, sel | ll, convey and assign unto |
| Landmark Financial Services | |
| Landmark Fillentian Jervisch | by <u>Paula Dean Harrison</u> , an unmarried woman |
| that certain mortgage excours- | bearing the date of the |
| | |
| 21st day ofSeptember | -6 the Mortgage records in |
| Volume 312 Page 453 | , of the Mortgage records in |
| the Office of the Probate Judg | e of <u>Shelby</u> |
| State of Alabama | together with the debt thereby |
| secured and the property there | ein described. |
| _ | |
| In Witness Whereof, FIRST | CAPITAL MORTGAGE CORPORATION |
| In Witness Whereof, FIRST of has cause Philip L. King | ed this instrument to be executed by |
| Philip L. King | its Vice President |
| who is thereunto duly authorized, | and the seal of saidFIRST CAPITAL |
| ORTGAGE CORPORATIONto be here | unto affixed, on this <u>21st</u> day |
| of September, 19 | 90 |
| | |
| STATE OF THE Y THIS FILL STORY THE S | FIRST CAPITAL MORTGAGE CORPORATION |
| MSTEURITE WAS OUT 650 | |
| CONULL TA BULLO | - Chilip I Bury |
| JUEGE OF FROBATE | By Philip L. King Its Vice President |
| THE STATE OFALABAMA | |
| COUNTY OF <u>Jefferson</u> | |
| I, the undersigned boreby cert | , a Notary Public in and for |
| whose name as <u>Vice Press</u> CORPORATION signed to the foregon | ify that, a Notary Public in and for, ify that philip L. King, and of FIRST CAPITAL MORTGAGE, a Notary Public in and for, and, and, and, a Notary Public in and for, and, and |
| CORPORATION SIGNED to the 10209 | that being informed of the contents |
| of the transfer, he as such office the same voluntarily for and as the | er and with full authority, executed ne act of said corporation. |
| Given under my hand and official | seal this the 21st day ofSeptember |
| 19_90 | I- Chandrada |
| O. A. Den | Motary Public Public |
| Cambridge | commission expires: /0-13-9/ |
| LANGER C | |