

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Ford Motor Credit Company

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by _____

Essie Green Smith and Curtis Smith
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
SHELBY

Book No. 419, Page No. 881, (and assigned to _____)

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

THIS INSTRUMENT PREPARED BY
WL Kelly
Suite 517
11 West Oxmoor Road
Homewood AL 35239

In Witness Whereof, the undersigned, WL Kelly

has caused these presents to be executed this 25th day of October, 19 90.

Ford Motor Credit Company

W. d. Kelly
WL Kelly-Loan Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, _____, Notary Public
in and for said County in said State, hereby certify that _____

WL Kelly whose name as Loan Manager of

Ford Motor Credit Company Corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of October, 19 90.

✓
Ford Consumer Finance Company
11 W. Oxmoor Road • Suite 322
Homewood, Alabama 35209
PROBATE - 19

Lucian M. Cole
Notary Public