STATE OF ALABAMA) SHELBY COUNTY) SHELBY

FULL SATISFACTION OF RECORDED LIEN

Alban He

Know All Men By These Presents, That, the unders	payment of the Indebtedness secured by that certain
leal Property) (Personal Property) mortgage executed	
the contract of the contract o	SHELDY
men said mengere M	lo , (and assigned to
Book No. 419, Page N	O
Page	,) and the undersigned does further hereby release
Book No rege	
nd satisfy said mortgage.	
	••
DOEDARRO BY	•
THIS INSTRUMENT PREPARED BY	•
WL Kelly	
Suite 517 11 West Oxmoor Road	·
Homewood Al 35239	
•	
In Wilness Whereof, the undersigned,	WL Kelly
In Williess Wholeen are	b den et October, 19 90
has caused these presents to be executed this 25th	11 day or
TINS	•
いたいかんだり、いっちゅう	Ford Motor Credit Company
TOWNENT WISTING	N. N. Kelly
ETIC. AH 8: 40	WL Kelly-Loan Manager
an NOV 14 Mil.	WE KCILI - O
90 10	-
CE THOURS	
STATE OF ALABAMA)	GENERAL ACKNOWLEDGEMEN
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL
-Notary Public	said County in said State, hereby certify that
i, the undersigned, judge of Probate, in the little	
who	ose name is signed to the foregoing instrument, and w
is known to me, acknowledged before me on this day	ose name is signed to the loregoing that the instrument, y that, being informed of the contents of the instrument, bears date.
a	day of
Given under my hand and Chicker	
•	Judge of Probate
	Notary Public
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEME
JEFFERSON COUNTY)	
	•
Notary Public	
The undersigned, like undersigned, like with and low	r said County in said State, hereby certify that
1	e name as Loan Manager
Ford Motor Credit Compassorporation	, is signed to the foregoing instrument, and who is kn sing informed of the contents of the instrument, he, as t
to me acknowledged before me on this day that, be	is signed to the foregoing manufactured, he as a sing informed of the contents of the instrument, he, as a columnarity for and as the act of said corporation.
This and with full Millionly, executed the farmer	_
Given under my hand and Official seal this _	25th day of, 19_9
Given under my hand and Ollicial seal (nis -	
1	Jan 1.6
Ford Consumer Finance Company	The state of the s
A m = 2 L water than Little and a first	
A ALL CHINACE KINDS - JUNE	Manager Michigal Andrews Public
A ALL CHARACT KINDS	Notary Public
Ford Consumer File 322 11 W. Oxtnoor Road • Suite 322 PROBATE - Plomewood, Alabama 35209	Notary Public