Corrective

ASSIGNMENT OF MORTGAGE

Refile to correct Assignee's name

THE STATE OF Alabama

COUNTY OF J	<u>leffer</u> son	-		
For va	aluable consideration	n in hand paid	to the undersigned	l,
	STATEWIDE MORTGAGE	CORPORATION		<del> </del>
the receipt when	reof is hereby ackno	wledge, the ur	dersigned does here	eby grant.
bargain, sell c	envey and assign unt	o <u>Landmark Fin</u>	ancial Services of	Alabama, Inc.
that certain mo	rtgage execut <b>ed</b> by [	Donald W. Greg	ory and Teena I. Gr	<u>egory, husband a</u> nd wif
bearing the dat	e of the 20th day	of August	<u></u>	.19 <u>90</u> .
and recorded in	Volume 307 Page	508 , of the 1	nortgage recorda in	the Office of
the Judge of Pr	obute of <u>Shelby</u>	*	County, Alabama to	gether with the
debt theroby se	cured and the proper	rty therein de	scribed.	
tn W1	ltness Whereof,	STATEWIDE MO	RTGAGE CORPORATION	
has caused this	s Instrument to be ex	xecuted by	Ray F. Henderson, J	r
its Presi	ldent	who	is thereunto duly a	uthorized and
the seal of sai	ld Corporation to be	hereunto affi	xed, on the <u>20th</u>	day of
	August . 19 90	_•		
318 350 310 and the state of	STATE OF ALA. SHELD I CERTIFY THE STRUMENT WAS IN SHELD OF TROBAN AT abama	مەرى بان	By: Presider	1
COUNTY OF				
l, the undersi	nged a Notary Public	: in and for sa	aid County and Stat	e, hereby certify
<del></del>	Henderson, Jr.		as President	<del></del>
.,	DE MORTGAGE CORPORAT			
algued to the	foregoing transfer a	and who is know	wn to me acknowledg	ed before me on
the day thot,	being informed of the	he contents of	the transfer, he a	s such officer
and with full	authorIty, executed	the same volu	ntarily for and as	the act of said
Corporation.	•			
Given under my	y hand and official	seal this the_	<u>20th</u> day of <u>Au</u>	<u>gust</u>
19 <u>90</u> .			Jisa Unne	Krusinski-

My Commission expires 10-13-91

· Cambridge



