

STATE OF ALABAMA)
SHELBY COUNTY)

FULL TERMINATION OF LEASE

THIS FULL TERMINATION OF LEASE is executed this 5th day of November, 1990, by and between The Industrial Development Board of the Town of Pelham (the "Lessor") and Henry S. Arnold and Amy B. Arnold (jointly, the "Lessee").

RECITALS

The Lessor and the Lessee entered that certain lease agreement dated as of June 1, 1975 (the "Lease"), whereby the Lessor leased to the Lessee the property described on Exhibit A attached hereto and made a part hereof (the "Real Estate").

The Lease is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 294, page 264.

The Lessor and the Lessee desire to terminate the Lease.

AGREEMENT

NOW, THEREFORE, in consideration of the premises, the Lessor and the Lessee hereby agree that the Lease is terminated and of no further force and effect, effective Oct. 31, 1990.

IN WITNESS WHEREOF, the Lessor has caused this Full Termination to be executed by its duly authorized officers and each Lessee has executed this Full Termination as of the date first set forth above.

THE INDUSTRIAL DEVELOPMENT BOARD OF
THE TOWN OF PELHAM

ATTEST:

BY [Signature]
Its Secretary

BY [Signature]
Its Chairman

Henry [Signature] S. Arnold

[Signature]
Amy B. Arnold

✓ Chinese Johnston

BOOK 318 PAGE 411

STATE OF ALABAMA)

Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Samuel M. Soithen, whose name as of The Industrial Development Board of the Town of Pelham, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said public corporation.

Given under my hand and official seal this the 2 day of November, 1990.

Dakshak Pappas Handemi
Notary Public

MY COMMISSION EXPIRES MAY 23, 1994

AFFIX SEAL

My commission expires: _____

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Henry S. Arnold, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of November, 1990.

John J. Burns
Notary Public

AFFIX SEAL

My commission expires: 10/16/92

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Amy B. Arnold, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the

contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of November, 1990.

Kay K. Bains
Notary Public

AFFIX SEAL

My commission expires: 10/16/92

This instrument was prepared by:

Kay K. Bains
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 AmSouth-Sonat Building
Birmingham, Alabama 35203
(205) 252-8800

BOOK 318 PAGE 413

EXHIBIT "A"
TO
FULL TERMINATION OF LEASE

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of said 1/4-1/4 Section; thence in a westerly direction along the South line of said 1/4-1/4 Section a distance of 73.83 feet; thence 88 degrees 23 minutes right in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Food Systems, Inc. property; thence 48 degrees 31 minutes 30 seconds left in a northwesterly direction along the Southwest line of Jack's Food Systems, Inc. property a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction along said Southeast line of Parker Drive a distance of 180.0 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.0 feet to the Point of Beginning.

BOOK 318 PAGE 414

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 NOV 14 PM 12: 29

[Signature]
 JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	10.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	14.00