

THIS INSTRUMENT PREPARED BY:  
JAMES R. MONCUS, JR.  
Attorney at Law  
1318 Alford Avenue, Suite 102  
Birmingham, Alabama 35226

SEND TAX NOTICE TO:  
THERESA R. KUNARD  
1542 TIMBER DRIVE  
HELENA ALABAMA 35080

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of  
Ninety Thousand Five Hundred and No/100 (\$90,500.00) Dollars to the  
undersigned Grantor

FOUR STAR HOMES, INC.

a corporation (herein referred to as Grantor), in hand paid by the  
Grantee herein, the receipt of which is hereby acknowledged, the  
said Grantor does by these presents, grant, bargain, sell and  
convey unto

THERESA R. KUNARD

(herein referred to as Grantee whether one or more) the following  
described real estate, situated in Shelby County, Alabama, to-wit:

Lot 23, according to the Survey of Timber  
Park, Phase II, as recorded in Map Book 14  
page 68 in the Probate Office of Shelby  
County, Alabama; being situated in Shelby  
County, Alabama.

Subject to all easements, restrictions and  
rights-of-way of record.

\$85,500.00 of the above recited purchase price  
was paid from a mortgage loan closed  
simultaneously herewith.

By Grantee acceptance of this deed, Grantee hereby  
covenant and agree for themselves and their successors, assigns,  
licensees, lessees, employees and agents that Grantor shall not be  
liable for, and no action shall be asserted against grantor for  
loss or damage on account of injuries to the property or to any  
buildings, improvements or structures now or hereafter located upon  
the property or on account of injuries to any owner, occupant, or  
other person in or upon the property, which are caused by, or arise  
as a result of, past or future soil and/or subsurface conditions,  
known or unknown, (including, without limitations, sinkholes,  
underground mines, and limestone formations) under or on the  
property or any other property now or hereafter owned by Grantor,  
whether contiguous or non-contiguous to the property. For purpose  
of this paragraph the terms Grantor shall mean and refer to (i) the  
partners, agents, and employees of Grantor; (ii) the officers,  
directors, employees and agents of Grantor, and partners thereof;  
(iii) any successors or assigns of Grantor; and (iv) any successors  
and assigns of Grantors interest in the property. This covenant  
and agreement shall run with the land conveyed hereby as against  
Grantee, and all persons, firms, trusts, partnerships, and limited  
partnerships, corporations, or other entities holding under or  
through the Grantee.

  
SIGNATURE OF GRANTEE

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TO HAVE AND TO HOLD, To the said Grantee forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal this the 9th day of November, 1990.

FOUR STAR HOMES, INC.

By *Susan E. Bennett*  
Its President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Susan E. Bennett, whose name as President of Four Star Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of November, 1990.

*[Signature]*  
NOTARY PUBLIC

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 13 AM 11:42

*[Signature]*  
JUDGE OF PROBATE

1. Deed Tax	5.00
2. Mfg. Tax	0.00
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. No Tax Fee	0.00
6. Certified Fee	1.00
Total	14.00