	<u>ASSIGNMENT</u>	OF MUKIGAGE	
	 	o_{O}	•
STATE OF ALABAMA		 ;	
COUNTY OF SHELBY			• •
For valual	 ble consideration in ha	and paid to the undersign	ed Liberty Mortgage
Corporation, the I	eceipt whereof is hereb	by acknowledged, the under	rsigned does hereby
grant hargain, sel	ll. convey and assign u	unto C&S Real Estate Serv	ices, Inc.
grant, bargarn, or	age in the amount of \$_	110,000.00 , execute	d by
Lust certain morra	wife, Bernice M. Kemp		
	e 9th day of No	00	operty described as:
go South 89 deg. 33 min 1131.11 feet to the poi 216.00 feet; thence South boundary of Big Cak Dri of 2834.79 feet; thence along the North boundar Shelby County, Alabama	int of beginning; thence contucts of beginning; thence contucts 5 deg. 05 min. West for 6 ive, said curve having a center along said curve for 63.78 ry of Big Cak Drive 647.91 fe	th boundary of said S 1/2 of the tinue South 89 deg. 33 min. 32 and 32 and 347.19 feet to a point on a curve ral angle of Ø deg. 41 min. 20 a feet; thence North 88 deg. 51 met to the point of beginning; be alby County, Alabama	e NE 1/4 ROC sec. West for e on the North sec. and a radius min. 40 sec. East eing situated in
Office of the Judg	ed and the property th	erein described.	
₹			
_ 1		gned has caused this inst	Liment to be executed
on the9th	day of November	_, 19 <u>90</u> .	
	60 HOA 13 bH 11.20	By: Mitchell W. Alverson	TION President
STATE OF ALABAMA	JUEGE OF FROBALE	100	
COUNTY OF JEFFERSO	ON	650	
I, the uncertify that Mitch Corporation, an Alaknown to me, acknown to me, acknown to the instrument	ndersigned, a Notary Punell W. Alverson, whose labama corporation, is owledged before me on the capacity a	blic in and for said State name as President of Line signed to the foregoing this day that, being informs such officer and with the act of said corporate	instrument and who is rmed of the contents full authority,

Given under my hand and seal this the 9th day of Wovember

以其事の問題、持ないのの意見な

My Commission Expires:

, 19<u>90</u>.

House a. Morensky
Notary Public