

THIS INSTRUMENT WAS PREPARED BY MELINDA NIXON FOR UNITED COMPANIES
Financial Corporation, 120 SUMMIT PARKWAY, SUITE 203, B'HAM, AL 35209

STATE OF ALABAMA)
Shelby COUNTY)

094-036-51815

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Companies Life Insurance Company
a corporation (the "Assignor"), for value received to it in hand paid
by United Companies Financial Corporation
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by Henry Dale Brasher
to United Companies Life Insurance Company
dated January 17, 19 85, and recorded in Book 015
at page 688 in the Probate Office of Shelby County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 8TH day of NOVEMBER, 19 90

United Companies Life Insurance Company
(Assignor)

By

J. B. Harris
Its Vice President J. B. HARRIS

STATE OF Louisiana
East Baton Rouge Parish
COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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I, THE UNDERSIGNED, a Notary Public in and for said County

in said State, hereby certify that J. B. HARRIS, whose name

as Vice President of the United Companies Life Insurance Company,
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 8TH day of NOVEMBER, 19 90

Phyllis Callahan
Notary Public

[AFFIX NOTARIAL SEAL]

MY COMMISSION IS FOR LIFE

✓ Robert L. Quastin