

CORRECTED

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto ~~FIRST WACHOVIA MORTGAGE COMPANY~~, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of
MORTGAGOR

BOOK PAGE COUNTY STATE

MCINTYRE, WILLIAM THOMAS

309-612 SHELBY

AL

MCINTYRE, CYNTHIA R.

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE MORTGAGOR'S WIFE'S NAME AS RECORDED IN BOOK 309 PAGE 612, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST WACHOVIA MORTGAGE COMPANY corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 10th of September, 19 90.

FIRST GENERAL LENDING CORPORATION

BY:

Jay A. Ogden

1. Deed Tax	\$
2. Mort. Tax	\$
3. Recording Fee	\$ 2.50
4. Notary Fee	\$ 5.00
5. Title Insurance	\$
6. Other Fees	\$ 1.00
Total	\$ 8.50

ATTESTED

BY:

Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 SEP 13 AM 10:09
90 NOV 13 AM 11:24

Thomas P. Shandling, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jay A. Ogden and Kathy D. Kelly, whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 10th day of September, 19 90.

Lisa T. Randall
Notary Public

My commission expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

✓ Courtney