JEFFERSON FEDERAL SAVINGS This single page instrument propered by: Amy Johnson 215 North 21st Street

NBIRMINGHAM, ALABAMA 35203

CORPORATE RELEASE



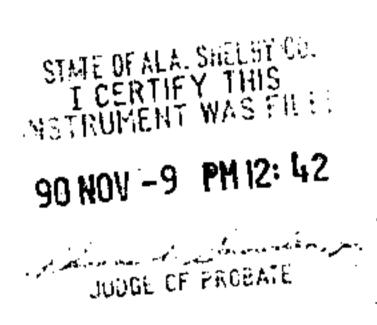
STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

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names.	•	
NAME OF MORTGAGOR	<u> VOLUME</u>	PAGE
Carlton W. Johnson and wife, Jeanette R.	299	682

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Johnson



3000

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does nereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its

Assistant Vice President on this the 8th day of November . 19 90

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

Its Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, nereby certify that Lillian R. Shannon , whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a rederally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

	Given	UBGET	mv	nand	end	seal	this	the	8th	GBY	of _	November	
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								BY	$\cdot \cdot \cdot \cdot \cdot \cdot \cdot$	m	lles	- 1. 10 WM	
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MY COMMISSION EXPIRES: APRIL 25, 1993.

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