

ASSIGNMENT OF MORTGAGE

205

6.50

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto FLEET MORTGAGE CORP. that certain mortgage in the amount of \$67,470.00, executed by

Sandra A. Owens, an unmarried woman

bearing date of the 31st day of October, 1990, on property described as:

Lot 3 according to the Resurvey of Lot 3 of Monte Verde as recorded in Map Book 14, page 88 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 317 PAGE 839

and recorded in Book 317 Page 838, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of October, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV -9 AM 8:40

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

250
300
100
650

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of October, 1990.

Francis A. Moravsky
Notary Public

My Commission Expires:

June 5, 1992

RILEY, MONCUS & WARD, P.C.