

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE
MEMPHIS, TN 38103

LOAN # 220036 - 513725

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REPUBLIC MORTGAGE SERVICES COMPANY 3700 FOREST DRIVE, SUITE 500 COLUMBIA, SC 29204 and Assignee herein,

that certain Mortgage executed by ROBERT A. CLARK AND WIFE, JANET A. CLARK

secured by property located:
5052 LONGLEAF LANE

BIRMINGHAM

AL

dated 07/26/90, and recorded as Instrument # in Book 302 Page 519, on 7/27/90 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 08/08/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

MELINDA Y. KWAN
DELIVERY SPECIALIST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

KATHY V. ALBERT
BANKING OFFICER

90 NOV -8 PM 12:07

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 08/08/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

SALLY C. LEWIS
NOTARY PUBLIC